

|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                           |                              |                                               |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------|-------------------------------|
| A01<br><br>Tata Steel IJmuiden BV<br><br>Wenckebachstraat 1<br>1951 JZ Velsen Noord<br>Postbus 10000<br>1970 CA IJmuiden The Netherlands<br><br>Company Trade Register 34040331<br>E-mail:<br>info.testing@tatasteeleurope.com | A03 Doc nr.<br><br>2025030684 00                                                                                                                                                                                                                                                                                                                          |                              | A04<br><br><div>TATA STEEL</div>              |                               |
|                                                                                                                                                                                                                                | A02<br><br>Inspection certificate 3.1, EN10204.                                                                                                                                                                                                                                                                                                           |                              |                                               |                               |
|                                                                                                                                                                                                                                | A07, A09 Reference<br><br>5500001563 NAANTALI<br>11014192<br><br>5500001563 / 00010                                                                                                                                                                                                                                                                       | A08 Order nr.<br><br>57498 A |                                               |                               |
| A06 Customer/Consignee<br><br>SERVICE CENTRE MAASTRICHT B.V.<br>B.U. FEIJEN<br>POSTBUS 10.000<br><br>1970 CA IJMUIDEN<br>NOORDHOLLAND                                                                                          | B01,B02,B03,B04,B15<br><br>Hot rolled pickled, Coil, S355MC, YMPRESS WG S:01-2010.<br>1.00 G/M2/Side oiled.<br>Mill edges.<br>Impact test.<br>Suitable for: Part galvanising, Cutting into sheet.<br>Tolerance EN 10051 : 2010 (E) (Width tolerance +20/-0 mm) Dev.Tol. (Thickness tolerance +0.21/-0.21 mm).<br>PRODUCE AND TEST ACCORDING TO EN 10149-2 |                              | C70<br><br>STEEL MAKING PROCESS: BO           |                               |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                           |                              | B09,B10,B11 Dimensions<br><br>1500 mm X 12 mm |                               |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                           |                              | B13 Total Mass KG<br><br>32500                | B08 Total NR.<br><br>1        |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                           |                              | A11 Dispatch Note<br><br>66882                | A10 Transport<br><br>COMMANDO |

|                                                                              |     |
|------------------------------------------------------------------------------|-----|
| Buigproef/Bend test/Biegeversuch/Test de flexion : 'goed/good/gut/concluant' | C50 |
|------------------------------------------------------------------------------|-----|

|                    |                |       |                |                                       |             |
|--------------------|----------------|-------|----------------|---------------------------------------|-------------|
| PROD-IDENT: 609314 | MASS KG: 32500 | NR: 1 | CAST NR: N3987 | Country of Melt and Pour: Netherlands | B07,B08,B13 |
|--------------------|----------------|-------|----------------|---------------------------------------|-------------|

|              |        |
|--------------|--------|
| TENSILE TEST | C10-29 |
|--------------|--------|

|                  |                         |             |                  |                  |                 |              |                   |
|------------------|-------------------------|-------------|------------------|------------------|-----------------|--------------|-------------------|
| C01              | C01/C02                 | C10         | C03<br>Temp (°C) | C11<br>ReH (MPa) | C12<br>Rm (MPa) | C13<br>A (%) | C16<br>ReH/Rm (%) |
| Bottom<br>Middle | Surface<br>Longitudinal | Prismatical | +20              | 401              | 492             | 28.0         | 82                |

|                             |             |
|-----------------------------|-------------|
| IMPACT TEST AND OTHER TESTS | C40,C60,C65 |
|-----------------------------|-------------|

|                  |                         |             |                |     |           |             |     |             |             |             |             |
|------------------|-------------------------|-------------|----------------|-----|-----------|-------------|-----|-------------|-------------|-------------|-------------|
| C01              | C01/C02                 | C10         | C03<br>Temp °C | B05 | C41<br>mm | C40,C60,C65 | C44 | C42<br>ind. | C42<br>ind. | C42<br>ind. | C43<br>mean |
| Bottom<br>Middle | Surface<br>Longitudinal | Prismatical | -20            | O   | 10.0      | ISO-V       | J   | 190         | 266         | 253         | 236         |

|                           |
|---------------------------|
| CHEMICAL COMPOSITION in % |
|---------------------------|

|              |       |        |       |        |        |        |           |        |        |        |        |
|--------------|-------|--------|-------|--------|--------|--------|-----------|--------|--------|--------|--------|
| B07 CAST NR. | C71 C | C72 Mn | C73 P | C74 S  | C75 Si | C76 Al | C77 Cu    | C78 Cr | C79 Ni | C80 Mo | C81 Nb |
| N3987        | 0.072 | 1.005  | 0.010 | 0.006  | 0.011  | 0.033  | 0.009     | 0.031  | 0.019  | 0.003  | 0.023  |
| CAST NR.     | C82 V | C83 N  | C84 B | C85 Ti | C86 Ca | C87 Sn | C88 Al_ZO |        |        |        |        |
| N3987        | 0.002 | .0025  | .0000 | 0.001  | .0000  | 0.002  | 0.032     |        |        |        |        |

|                                                                                                        |                                                                                     |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| We hereby confirm that we comply to the terms of our order acknowledgement and any agreed concessions. |                                                                                     |
| Tata Steel IJmuiden BV                                                                                 |                                                                                     |
| Jeffrey Flemming<br>General Manager<br>IJmuiden, 17 March 2025                                         |  |
| Page 1 of 1                                                                                            | Z01,Z02                                                                             |